



Leicester
City Council

**MEETING OF THE LEICESTER, LEICESTERSHIRE AND RUTLAND POLICE
AND CRIME PANEL**

DATE: MONDAY, 15 JUNE 2020

TIME: 1:00 pm

PLACE: Virtual meeting using MS Teams Live Event

Members of the Committee

Cllr Joe Orson (Chair)

Cllr Michael Rickman (Vice-Chair)

Councillors Kaur Saini, Loydall, Mullaney, Ould, Pantling, Phillimore, Rae
Bhatia, Rahman, Taylor, Walters and Woodman

Independent Members

Mr Keith Culverwell

Ms Mehrunnisa Lalani

Members of the Committee are invited to attend the above meeting to consider
the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Anita James (Democratic Support Officer),

Tel: 0116 4546358, e-mail: anita.james2@leicester.gov.uk
Leicester City Council, 3rd Floor Granby Wing, City Hall, 115 Charles Street

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, from the Council's Customer Service Centre or by contacting us using the details below.

Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

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If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Anita James, Senior Democratic Support Officer on 0116 4546358**. Alternatively, email anita.james2@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

PUBLIC SESSION

AGENDA

NOTE: THIS MEETING WILL BE A VIRTUAL MEETING USING MS TEAMS LIVE EVENT

The public link to view this meeting is:-

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDMYOWNjZWItY2EzNi00N2JkLTk4ZjYtNTIwZDFiMzkxNmFj%40thread.v2/0a790-466d-a7f5-4b535edef94f%22%2c%22Oid%22%3a%22af7e6eb0-9241-43ec-ba30-d1af234a91a5%22%2c%22IsBroadcastMeeting%22%3atru%7d

1. APOLOGIES FOR ABSENCE

2. MINUTES OF THE PREVIOUS MEETING HELD 20 FEBRUARY 2020 Appendix A (pg1)

The minutes of the meeting held on 20th February 2020 are attached and Members will be asked to confirm they are an accurate record.

3. DECLARATIONS OF INTEREST

Members will be asked to declare any interests they have in the business on the agenda.

4. PUBLIC QUESTION TIME

None received.

5. LEICESTERSHIRE POLICE AND OPCC RESPONSE TO COVID19 Appendix B (pg7)

Members to receive a report providing information on Leicestershire Police operational and organisational response and also the Office of the Police and Crime Commissioner's organisational response to the Covid19 pandemic.

6. RECRUITMENT, RETENTION AND DISMISSALS UPDATE Appendix C (pg13)

Members to receive a report updating on the current recruitment processes, campaigns and outcomes for the recruitment of police officers and the activity being undertaken on the current Police Officer Degree Apprenticeships application process together with an update on retention and dismissals.

7. OPCC PERFORMANCE REPORT QTR 4 2019-2020 [Appendix D \(pg29\)](#)

Members to receive a report providing an update of the performance of the Office of the Police and Crime Commissioner for Quarter 4 19/20 (1 January 2020 to 31 March 2020).

8. THE POLICE AND CRIME PLAN ADDENDUM [Appendix E \(pg43\)](#)

Members to receive a report presenting the draft addendum to the Police and Crime Plan, which also serves as the business plan for the OPCC for approval by the Police and Crime Panel.

9. KNIFE CRIME PREVENTION FUND PROJECTS REPORT [Appendix F \(pg61\)](#)

Members to receive a report updating on the 10 knife crime initiatives funded through the specialist knife crime round of the PCC's Prevention Fund.

10. OVERVIEW OF THE CHILD CRIMINAL EXPLOITATION (CCE) STRATEGIC MANAGER ROLE [Appendix G \(pg71\)](#)

Members to receive a report providing information about the work of the Child Criminal Exploitation (CCE) Strategic Manager.

11. ANY OTHER URGENT BUSINESS

12. DATE OF NEXT MEETING

To note the date of the next meeting on Tuesday 28th July 2020 at 1pm.