



Leicester  
City Council

**MEETING OF THE LEICESTER, LEICESTERSHIRE AND RUTLAND POLICE  
AND CRIME PANEL**

**DATE: THURSDAY, 24 JUNE 2021**

**TIME: 1:00 pm**

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles  
Street, Leicester, LE1 1FZ**

**Members of the Panel**

Councillors, Clair, Cutkelvin, Graham, Harper-Davies, Loydall, Master,  
Mullaney, Phillimore, Stephenson, Taylor, Whelband and Woodman and City  
Mayor Sir Peter Soulsby

**Independent Members**

Mr Keith Culverwell

Ms Mehrunnisa Lalani

Members of the Panel are invited to attend the above meeting to consider the  
items of business listed overleaf.

For Monitoring Officer

**Officer contacts:**

**Anita James (Democratic Support Officer),**

Tel: 0116 4546358, e-mail: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk)

Leicester City Council, 3rd Floor Granby Wing, City Hall, 115 Charles Street

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Due to COVID restrictions, public access in person is limited to ensure social distancing. We would encourage you to view the meeting online but if you wish to attend in person, you are required to contact the Democratic Support Officer in advance of the meeting regarding arrangements for public attendance. A guide to attending public meetings can be found on the [Decisions, meetings and minutes page](#) of the Council website.

Members of the public can follow a live stream of the meeting on the Council's website at <http://www.leicester.public-i.tv/core/portal/webcasts>

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) by contacting us using the details below.

To hold this meeting in as Covid-safe a way as possible, all attendees are asked to follow current Government guidance and:

- maintain distancing while entering and leaving the room/building;
- remain seated and maintain distancing between seats during the meeting;
- wear face coverings throughout the meeting unless speaking or exempt;
- make use of the hand sanitiser available;
- when moving about the building to follow signs about traffic flows, lift capacities etc;
- comply with Test and Trace requirements by scanning the QR code at the entrance to the building and/or giving their name and contact details at reception prior to the meeting;
- if you are displaying Coronavirus symptoms: a high temperature; a new, continuous cough; or
- a loss or change to your sense of smell or taste, you should NOT attend the meeting, please stay at home and get a PCR test.

### Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at [www.leicester.gov.uk](http://www.leicester.gov.uk) or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

**Further information**

If you have any queries about any of the above or the business to be discussed, please contact:

**Anita James, Democratic Support on 0116 4546358.** Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151.**

## **PUBLIC SESSION**

### **AGENDA**

**NOTE:** Due to COVID restrictions, public access in person is limited to ensure social distancing. We would encourage you to view the meeting online but if you wish to attend in person, you are required to contact the Democratic Support Officer in advance of the meeting regarding arrangements for public attendance. Separate guidance on attending the meeting is available for officers. Officers attending the meeting are asked to contact the Democratic Support Officer in advance to confirm their arrangements for attendance.

This meeting will be webcast live at this link <https://leicester.public-i.tv/core/portal/home>

An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link: -

<http://www.leicester.public-i.tv/core/portal/webcasts>

### **FIRE/EMERGENCY EVACUATION**

If the emergency alarm sounds during the meeting you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Please try to maintain social distancing where practically possible. Further instructions will then be given.

#### **1. ELECTION OF CHAIR**

Nominations will be invited for the role of Chair of the Panel for a term of 12 months to June 2022.

#### **2. ELECTION OF VICE CHAIR**

Nominations will be invited for the role of Vice-Chair of the Panel for a term of 12 months to June 2022.

#### **3. APOLOGIES FOR ABSENCE**

#### **4. DECLARATIONS OF INTEREST**

Members will be asked to declare any interests they have in the business on the agenda.

#### **5. MINUTES OF THE LAST MEETING: 25TH MARCH 2021 [Appendix A](#)**

The minutes of the meeting held on 25<sup>th</sup> March 2021 are attached and Members will be asked to confirm they are an accurate record.

## **6. PUBLIC QUESTIONS**

None received.

## **7. REVIEW OF PANEL MEMBERSHIP [Appendix B](#)**

Members to receive a report for the purpose of considering the Panel's membership and any changes required to meet the balanced appointment objective as required by legislation.

## **8. VENUE ARRANGEMENTS FOR PANEL MEETINGS [Appendix C](#)**

Members to receive a report for the purpose of considering the venue arrangements for Panel meetings with the resumption of physical meetings.

## **9. POLICE AND CRIME PLAN PREPARATION REPORT [Appendix D](#)**

Members to receive a report advising on the early thinking around the Police and Crime Commissioner's preparation of a Police and Crime Plan (PCP).

## **10. INTERVENTIONS ADDRESSING VIOLENCE IN THE PUBLIC DOMAIN LINKED TO DOMESTIC ABUSE. [Appendix E](#)**

Members to receive a report providing details of existing and planned interventions around violence in the public domain linked to domestic abuse.

## **11. WORK PROGRAMME [Appendix F](#)**

Members to note the ongoing work programme. Members are invited to make any suggestions/items for future inclusion.

## **12. DATES OF FUTURE MEETINGS**

To note future meetings as follows:

- Thursday 29<sup>th</sup> July 2021
- Thursday 30<sup>th</sup> September 2021
- Thursday 2<sup>nd</sup> December 2021

## **13. ANY OTHER URGENT BUSINESS**