



Leicester  
City Council

**MEETING OF THE LEICESTER, LEICESTERSHIRE AND RUTLAND POLICE  
AND CRIME PANEL**

**DATE: MONDAY, 26 SEPTEMBER 2022**

**TIME: 1:00 pm**

**PLACE: Committee Meeting room G01, Ground Floor, City Hall 115  
Charles Street, Leicester.**

**Members of the Panel**

Councillor Taylor (Chair)

Councillor Whelband (Vice-Chair)

Councillors Clair, Clarke, Cutkelvin, Graham, Harper-Davies, Loydall, March,  
Mullaney, Oxley, Phillimore and Woodman

**Independent Members**

Ms Parisha Chavda

Ms Salma Manzoor

Members of the Panel are invited to attend the above meeting to consider the  
items of business listed overleaf.

For Monitoring Officer

**Officer contacts:**

**Anita James, Senior Democratic Support Officer,**

Tel: 0116 4546358, e-mail: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk)

Leicester City Council, 3rd Floor Granby Wing, City Hall, 115 Charles Street

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact:

**Anita James, Democratic Support on 0116 4546358.** Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151.**

# **PUBLIC SESSION**

## **AGENDA**

### **NOTE:**

This meeting will be webcast live at this link <https://leicester.publici.tv/core/portal/home>

An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link: -

<http://www.leicester.public-i.tv/core/portal/webcasts>

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members will be asked to declare any interests they have in the business on the agenda.

**3. MINUTES OF THE LAST MEETING:**

**Appendix A  
page 1**

The minutes of the meeting held on 27<sup>th</sup> July 2022 are attached and Members will be asked to confirm they are an accurate record.

**4. THE POLICE AND CRIME PLAN - UPDATE REPORT**

**Appendix B  
page 9**

Members to receive a report providing an update on progress against the Police and Crime Plan objectives.

**5. THE POLICE AND CRIME COMMISSIONER'S ANNUAL REPORT**

**Appendix C  
page 15**

Members to receive the Police and Crime Commissioners Annual Report 2021-22

**6. DOMESTIC ABUSE AND RELATED ALCOHOL USE REPORT**

**Appendix D  
page 33**

Members to receive a report providing information around domestic abuse and related alcohol use.

**7. EFFICIENCY SAVINGS REPORT**

**Appendix E  
page 41**

Members to receive a report outlining details of efficiency savings.

**8. FORCE RECRUITMENT AND RETENTION REPORT - UPDATE**

**Appendix F  
page 53**

Members to receive a report providing an update on force recruitment and retention of police and staff.

**9. OPCC CORPORATE GOVERNANCE BOARD UPDATE** [Appendix G page 57](#)

Members to receive an update about recent reports presented to the OPCC Corporate Governance Board which includes an overview of OPCC and Force performance.

**10. THE PERPETRATOR INTERVENTION PROVISION - VERBAL UPDATE**

Members to receive a verbal update about the Perpetrator Intervention provision.

**11. THE POLICE AND CRIME PANELS ANNUAL REPORT** [Appendix H page 101](#)

Members to receive the Panel's Annual Report highlighting the activities undertaken by the Police and Crime Panel during the 2021-22 municipal year.

**12. WORK PROGRAMME** [Appendix I page 111](#)

Members to note the ongoing work programme.

**13. ANY OTHER URGENT BUSINESS**

**14. DATES OF FUTURE MEETINGS**

Members will be asked to note the dates of meetings for 2023 as follows:

- Wednesday 1<sup>st</sup> February 2023 (Pre-Sept)
- Thursday 16<sup>th</sup> February 2023 (if veto used at previous meeting)
- Monday 6<sup>th</sup> March 2023 Spring meeting
- Monday 19<sup>th</sup> June 2023 Annual General meeting
- Wednesday 26<sup>th</sup> July 2023 Summer meeting
- Wednesday 4<sup>th</sup> October 2023 Autumn meeting
- Monday 11<sup>th</sup> December 2023 Winter meeting