



Leicester
City Council

**MEETING OF THE PUBLIC HEALTH AND HEALTH INTEGRATION
SCRUTINY COMMISSION**

DATE: TUESDAY, 16 APRIL 2024

TIME: 5:30 pm

**PLACE: Meeting Rooms G.01 and G.02, Ground Floor, City Hall, 115
Charles Street, Leicester, LE1 1FZ**

Members of the Committee

Councillor Whittle (Chair)

Councillor Bonham (Vice-Chair)

Councillors Gopal, March, Modhwadia, Sahu, Singh Sangha and Zaman

Youth Council Representatives

To be advised

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts: Georgia Humby/Katie Jordan

Tel: 0116 4546350, e-mail: committees@leicester.gov.uk

Leicester City Council, City Hall, 115 Charles Street, Leicester, LE1 1FZ

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as Full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes.

However, on occasion, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, or by contacting us using the details below.

Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at www.leicester.gov.uk or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc..

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: Governance Services on 0116 4546350. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

**USEFUL ACRONYMS RELATING TO PUBLIC HEALTH AND HEALTH
INTEGRATION SCRUTINY COMMISSION**

| Acronym | Meaning |
|----------------|------------------------------------------------|
| AEDB | Accident and Emergency Delivery Board |
| BCF | Better Care Fund |
| CAMHS | Children and Adolescents Mental Health Service |
| CHD | Coronary Heart Disease |
| CVD | Cardiovascular Disease |
| COPD | Chronic Obstructive Pulmonary Disease |
| CQC | Care Quality Commission |
| CQUIN | Commissioning for Quality and Innovation |
| DES | Directly Enhanced Service |
| DoSA | Diabetes for South Asians |
| DTOC | Delayed Transfers of Care |
| ED | Emergency Department |
| EDEN | Effective Diabetes Education Now! |
| EHC | Emergency Hormonal Contraception |
| ECMO | Extra Corporeal Membrane Oxygenation |
| EMAS | East Midlands Ambulance Service |
| FBC | Full Business Case |
| FIT | Faecal Immunochemical Test |
| GPAU | General Practitioner Assessment Unit |
| GPFV | General Practice Forward View |
| HALO | Hospital Ambulance Liaison Officer |
| HCSW | Health Care Support Workers |
| HEEM | Health Education East Midlands |
| HWB | Health & Wellbeing Board |
| HWLL | Healthwatch Leicester and Leicestershire |
| ICB | Integrated Care Board |
| ICS | Integrated Care System |
| IDT | Improved discharge pathways |
| ISHS | Integrated Sexual Health Service |

| | |
|-------|---------------------------------------------------|
| JSNA | Joint Strategic Needs Assessment |
| LLR | Leicester, Leicestershire and Rutland |
| LTP | Long Term Plan |
| MECC | Making Every Contact Count |
| MDT | Multi-Disciplinary Team |
| NDPP | National Diabetes Prevention Pathway |
| NEPTS | Non-Emergency Patient Transport Service |
| NICE | National Institute for Health and Care Excellence |
| NHSE | NHS England |
| NQB | National Quality Board |
| OBC | Outline Business Case |
| OPEL | Operational Pressures Escalation Levels |
| PCN | Primary Care Network |
| PICU | Paediatric Intensive Care Unit |
| PHOF | Public Health Outcomes Framework |
| PPG | Patient Participation Group |
| QNIC | Quality Network for Inpatient CAMHS |
| RCR | Royal College of Radiologists |
| RN | Registered Nurses |
| RSE | Relationship and Sex Education |
| STI | Sexually Transmitted Infection |
| STP | Sustainability Transformation Plan |
| TasP | Treatment as Prevention |
| UHL | University Hospitals of Leicester |

PUBLIC SESSION

AGENDA

This meeting will be webcast live at the following link:-

<http://www.leicester.public-i.tv>

An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link:-

<http://www.leicester.public-i.tv/core/portal/webcasts>

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

1. WELCOME AND APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members will be asked to declare any interests they may have on any items to be discussed on the agenda.

3. MINUTES OF THE PREVIOUS MEETING

Appendix A

The Minutes of the meeting held on 6 February 2024 are attached and Members will be asked to confirm them as a correct record.

4. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any Questions, Representations or Statements of Case received.

5. PETITIONS

The Monitoring Officer to report on any Petitions received.

6. CHAIRS ANNOUNCEMENTS

7. ORAL HEALTH SERVICES

Appendix B

The Director of Public Health along with the Integrated Care Board submit a set of reports to update the Public Health and Health Integration Scrutiny

Commission on:

- a) Oral Health Survey Results
- b) Water Fluoridation
- c) Oral Cancer Action Plan
- d) Access to NHS Community Dentistry.

8. OPERATIONAL IMPROVEMENTS

Appendix C

The University Hospitals of Leicester submits a report to appraise the Public Health and Health Integration Scrutiny Commission on the current pressures faced across the urgent and emergency care pathway.

9. MEASLES AND TB UPDATE

Appendix D

The Director of Public Health submits a report to update the Public Health and Health Integration Scrutiny Commission of measles and TB prevalence in the city.

10. HEALTH AND WELLBEING SURVEY

The Director of Public Health will provide details of the Health and Wellbeing Survey for information.

11. WORK PROGRAMME

Appendix E

The Commission's Work Programme is attached for information and comment.

12. ANY OTHER URGENT BUSINESS