

## MEETING OF THE ADULT SOCIAL CARE SCRUTINY COMMISSION

DATE: THURSDAY, 9 JANUARY 2025

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles Street,

Leicester, LE1 1FZ

## **Members of the Committee**

Councillor March (Chair) Councillor Cole (Vice-Chair)

Councillors Joannou, Kaur Saini, O'Neill, Orton, Sahu and Singh Sangha

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Katie Jordan, Senior Governance Setvices,
Julie Bryant, Governance Services and Kirsty Wootton, Governance Services
Email: governance@leicester.gov.uk
Leicester City Council, Granby Wing, 3 Floor, CityHall, 115 Charles Street, Leicester, LE1 1FZ

## Information for members of the public

## Attending meetings and access to information

You have the right to attend formal meetings such as Full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes. However, on occasion, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at <a href="https://www.cabinet.leicester.gov.uk">www.cabinet.leicester.gov.uk</a> or by contacting us using the details below.

#### Making meetings accessible to all

<u>Wheelchair access</u> – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

<u>Braille/audio tape/translation -</u> If you require this please contact the Governance Officer (production times will depend upon equipment/facility availability).

<u>Induction loops -</u> There are induction loop facilities in City Hall meeting rooms. Please speak to the Governance Officer using the details below.

<u>Filming and Recording the Meeting</u> - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at <a href="https://www.leicester.gov.uk">www.leicester.gov.uk</a> or from Governance Services.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Governance Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they
  may be filmed and respect any requests to not be filmed.

#### **Further information**

If you have any queries about any of the above or the business to be discussed, please contact: <u>Georgia.Humby@leicester.gov.uk</u> or <u>Kirsty.Wootton@leicester.gov.uk</u> of Governance Services. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

## **PUBLIC SESSION**

## **AGENDA**

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

#### 1. WELCOME AND APOLOGIES FOR ABSENCE

To issue a welcome to those present, and to confirm if there are any apologies for absence.

## 2. DECLARATIONS OF INTERESTS

Members will be asked to declare any interests they may have in the business to be discussed.

## 3. MINUTES OF THE PREVIOUS MEETING

(Pages 1 - 8)

The minutes of the meeting of the Adult Social Care Scrutiny Commission held on 14<sup>th</sup> November 2024 have been circulated and Members will be asked to confirm them as a correct record.

#### 4. CHAIRS ANNOUCEMENTS

The Chair is invited to make any announcements as they see fit.

# 5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

### 6. PETITIONS

Any petitions received in accordance with Council procedures will be reported.

# 7. DRAFT GENERAL REVENUE BUDGET AND CAPITAL PROGRAMME 2025/26 (Pages

(Pages 9 - 80)

The Director of Finance submits a draft report proposing the General Fund Revenue Budget and Capital Programme for 2025/26.

# 8. ADULT SOCIAL CARE COST MITIGATION PROGRAMME

(Pages 81 - 90)

The Director for Adult Social Care and Commissioning submits a report to provide an overview of the development and progress of the Adult Social Cost Mitigation Programme.

# 9. SUPPORT FOR PEOPLE WHO SELF-FUND THEIR SOCIAL CARE

(Pages 91 - 96)

The Director of Adult Social Care and Safeguarding submits a report to provide the Adult Social Care Scrutiny Commission with an overview of the support offered to people who self-fund their Adult Social Care (ASC) support.

#### 10. CQC ASSESSMENT UPDATE

The Strategic Director of Social Care and Education will provide the Adult Social Care Scrutiny Commission with a verbal update on the Care Quality Commission Assessment progress.

#### 11. WORK PROGRAMME

(Pages 97 - 100)

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

### 12. ANY OTHER URGENT BUSINESS