



Leicester  
City Council

**Meeting of the Economic Development, Transport and Climate  
Emergency Scrutiny Commission**

**DATE:** Wednesday, 23 April 2025  
**TIME:** 5:30 pm,  
**PLACE:** Meeting Room G.01, Ground Floor, City Hall, 115 Charles Street,  
Leicester, LE1 1FZ

**Members of the Committee:**

Councillor Waddington (Chair)  
Councillor Dr Barton (Vice-Chair)

Councillors Bajaj, Batool, Osman, Porter, Rae Bhatia and Singh Sangha

Members of the Committee are summoned to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

**Officer contact:**

Ed Brown, Senior Governance Officer, email: [edmund.brown@leicester.gov.uk](mailto:edmund.brown@leicester.gov.uk)

Julie Bryant: Governance Officer, email: [julie.bryant@leicester.gov.uk](mailto:julie.bryant@leicester.gov.uk)

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Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

## Information for members of the public

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Julie Bryant - Governance Services Officer** ([julie.bryant@leicester.gov.uk](mailto:julie.bryant@leicester.gov.uk)) or **Ed Brown - Senior Governance Services Officer** ([edmund.brown@leicester.gov.uk](mailto:edmund.brown@leicester.gov.uk)). Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

## **PUBLIC SESSION**

### **AGENDA**

#### **FIRE / EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Governance Services staff. Further instructions will then be given.

**1. Welcome and Apologies for Absence**

To issue a welcome to those present, and to confirm if there are any apologies for absence.

**2. Declarations of Interest**

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

**3. Minutes of the Previous Meeting**

[Appendix A](#)  
(Pages 1 - 16)

The minutes of the meeting of the Economic Development, Transport and Climate Emergency Scrutiny Commission held on 12 March 2025 have been circulated, and Members will be asked to confirm them as a correct record.

**4. Chair's Announcements**

The Chair is invited to make any announcements as they see fit.

**5. Questions, Representations and Statements of Case**

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

**6. Petitions**

Any petitions received in accordance with Council procedures will be reported.

**7. Worker Exploitation Task Group - Report and Recommendations**

[Appendix B](#)  
(Pages 17 - 108)

The Chair of the task group submits a report examining worker exploitation in Leicester. The Commission will be asked to note the report and support the recommendations set out in section 1.3 of the report.

**8. Call-in - Parking Fees and Charges**

[Appendix C](#)

(Pages 109 - 126)

An Executive decision taken by the City Mayor on 25 March 2025 relating to increasing parking charges has been the subject of a 6-member call-in under the procedures at Rule 12 of Part 4D, City Mayor and Executive Procedure Rules, of the Council's Constitution.

The Committee is recommended to either:

- a) Note the report without further comment or recommendation. *(If the report is noted the process continues and the call in will be considered at a future meeting of Full Council); or*
- b) Comment on the specific issues raised by the call-in. *(If comments are made the process continues and the comments and call in will be considered at a future meeting of Full Council); or*
- c) Resolve that the call-in be withdrawn *(If the committee wish for there to be no further action on the call-in, then they must actively withdraw it. If withdrawal is agreed the call-in process stops, the call-in will not be considered at a future meeting of Full Council and the original decision takes immediate affect without amendment).*

**9. Inward Investment and Place Marketing**

[Appendix D](#)

(Pages 127 - 158)

The Director of Tourism, Culture, and Inward Investment submits a report updating the Commission on the work of the Place Marketing Team for Leicester and Leicestershire.

**10. 24-Hour Bus Lanes - Executive Response.**

[Appendix E](#)

(Pages 159 - 160)

The Chair of the Economic Development, Transport and Climate Emergency Scrutiny Committee will provide an update on the Executive response to the 24-Hour Bus Lanes Scrutiny review report.

**11. 20mph Programme Update**

[Appendix F](#)

(Pages 161 - 174)

The City Transport Director submits a report to provide members of the commission with an update on the progress of the City's 20mph programme, and to provide members of the commission with details on the next phases of the City's 20mph programme.

**12. Local Cycling and Walking Infrastructure Plan**

[Appendix G](#)

(Pages 175 - 194)

The City Transport Director submits a report to provide members of the commission with details on the proposed Local Cycling and Walking Infrastructure Plan and to make members of the commission aware of the forthcoming consultation, and provide details for how they may contribute to the plan.

**13. Work Programme**

[Appendix H](#)

(Pages 195 - 200)

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

**14. Any Other Business**